



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010

## Legislation Text

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**File #:** AB2023-106, **Version:** 1

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Primary Contact Email: [chalka@co.whatcom.wa.us](mailto:chalka@co.whatcom.wa.us)

**TITLE FOR AGENDA ITEM:**

Presentation of the Justice Project Needs Assessment Report (Public Health, Safety, and Justice Facility Needs Assessment)

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Presentation of the Justice Project Needs Assessment Report (Public Health, Safety, and Justice Facility Needs Assessment) approved by the Stakeholder Advisory Committee