



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Text

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**File #:** AB2022-261, **Version:** 1

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### **TITLE FOR AGENDA ITEM:**

Resolution amending Resolution No. 2021-056, making additional amendments to the 2020 Shoreline Management Program Periodic Update documents to be considered by the Department of Ecology in their final review and approval

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Proposed Resolution to amend Resolution No. 2021-056, making additional amendments to the 2020 Shoreline Management Program Periodic Update documents, including Exhibit D (WCC Title 23, Shoreline Management Program), Exhibit E (WCC Title 22, Land Use & Development), and Exhibit F (WCC Chapter 16.16, Critical Areas)