

## Whatcom County

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## **Legislation Text**

File #: AB2022-262, Version: 1

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## TITLE FOR AGENDA ITEM:

Discussion of a resolution amending Resolution No. 2021-056, making additional amendments to the 2020 Shoreline Management Program Periodic Update documents to be considered by the Department of Ecology in their final review and approval

## **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Discussion of a proposed resolution amending Resolution No. 2021-056, making additional amendments to the 2020 Shoreline Management Program Periodic Update documents, including Exhibit D (WCC Title 23, Shoreline Management Program), Exhibit E (WCC Title 22, Land Use & Development), and Exhibit F (WCC Chapter 16.16, Critical Areas).