



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
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## Legislation Text

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**File #:** AB2020-023, **Version:** 1

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**TITLE FOR AGENDA ITEM:**

County Executive Satpal Singh Sidhu will present remarks to Council on the commencement of his term as County Executive

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

n/a