



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details

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**File #:** AB2023-359    **Version:** 1

**Type:** Report                      **Status:** Reported

**File created:** 5/22/2023                      **In control:** Council

**On agenda:** 6/20/2023                      **Final action:** 6/20/2023

**Enactment date:**                      **Enactment #:**

**Title:** Whatcom County Executive Sidhu's "State of the County" address

**Indexes:**

**Attachments:** 1. AGENDA REVISION NOTICE FOR 6.6.2023, 2. Executive's Sate of the County Report for 6.20.2023

Date	Ver.	Action By	Action	Result
6/20/2023	1	Council	REPORTED	
6/6/2023	1	Council	WITHDRAWN	