| SUPECOM COLLAR | | V | ounty | COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010 | |
|---------------------|---|-----------------------|-------------------|--|--------|
| Legislation Details | | | | | |
| File #: | AB2 | 2023-319 Version: 1 | | | |
| Туре: | Exe | cutive Appointment | Status: | Confirmed | |
| File created: | 4/26 | 6/2023 | In control: | Council | |
| On agenda: | 5/9/ | 2023 | Final action: | 5/9/2023 | |
| Enactment date | : | | Enactment #: | | |
| Title: | Request confirmation of the County Executive's appointments to the Public Defense Advisory Committee | | | | |
| Indexes: | Boards and Commissions | | | | |
| Attachments: | 1. Staff Memo | | | | |
| Date | Ver. | Ver. Action By Action | | ion | Result |
| 5/9/2023 | 1 | Council | Council CONFIRMED | | |