



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details

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**File #:** AB2023-221    **Version:** 1

**Type:** Request for Motion    **Status:** Discussed and Motion(s) Approved

**File created:** 3/22/2023    **In control:** Council Public Works & Health Committee

**On agenda:** 4/11/2023    **Final action:** 4/11/2023

**Enactment date:**    **Enactment #:**

**Title:** Discussion of the Whatcom County Food System Plan and request for Council approval

**Indexes:** Health and Safety

**Attachments:** 1. Staff Memo, 2. Presentation, 3. Food System Plan

Date	Ver.	Action By	Action	Result
4/11/2023	1	Council Public Works & Health Committee	RECOMMENDED TO HOLD IN COMMITTEE	Pass
4/11/2023	1	Council	DISCUSSED AND MOTION(S) APPROVED	