



# Whatcom County

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## Legislation Details (With Text)

**File #:** AB2023-183 **Version:** 1

**Type:** Request for Motion **Status:** Amended and approved by the Councilmembers

**File created:** 2/28/2023 **In control:** Council Finance and Administrative Services Committee

**On agenda:** 3/7/2023 **Final action:** 3/7/2023

**Enactment date:** **Enactment #:**

**Title:** Letter of support for the Small and Rural Courthouse Matching Grant Program for enhanced courthouse security

**Indexes:**

**Attachments:** 1. Letter, 2. Letter from Judge Freeman, 3. Courthouse Security Letter

Date	Ver.	Action By	Action	Result
3/7/2023	1	Council Finance and Administrative Services Committee	RECOMMENDED FOR APPROVAL OF REQUEST	Pass
3/7/2023	1	Council	APPROVED REQUEST AS AMENDED	Pass

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### **TITLE FOR AGENDA ITEM:**

Letter of support for the Small and Rural Courthouse Matching Grant Program for enhanced courthouse security

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Letter of support for the Small and Rural Courthouse Matching Grant Program for enhanced courthouse security