



# Whatcom County

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## Legislation Details

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**File #:** AB2022-537    **Version:** 1

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**On agenda:** 11/22/2022              **Final action:** 11/22/2022

**Enactment date:**                      **Enactment #:**

**Title:** Report from the Health Department on COVID Response, Recovery, and Beyond

**Indexes:** Health and Safety

**Attachments:** 1. Staff memo, 2. Presentation

Date	Ver.	Action By	Action	Result
11/22/2022	1	Council Public Works & Health Committee	REPORTED	