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Legislation Details (With Text)

File #:	AB2022-602 **Version:** 1		
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File created:	10/25/2022	**In control:**	Council
On agenda:	11/9/2022	**Final action:**	11/9/2022
Enactment date:		**Enactment #:**	
Title:	Request confirmation of the County Executive's appointment of Jackie Dexter to the Marine Resources Committee		
Indexes:	Boards and Commissions		
Attachments:	1. Staff memo, 2. Dexter Application		

Date	Ver.	Action By	Action	Result
11/9/2022	1	Council	CONFIRMED	Pass

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TITLE FOR AGENDA ITEM:

Request confirmation of the County Executive's appointment of Jackie Dexter to the Marine Resources Committee

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:

See staff memorandum