



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
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## Legislation Details

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**File #:** AB2022-593    **Version:** 1

**Type:** Council Appointment Requiring Introduction    **Status:** Appointed

**File created:** 10/18/2022    **In control:** Council

**On agenda:** 11/9/2022    **Final action:** 11/9/2022

**Enactment date:**    **Enactment #:**

**Title:** Appointment to fill a vacancy on Drainage District 3, Commissioner Position #3, Applicant(s): Paul Sangha

**Indexes:**

**Attachments:** 1. Sangha Application

Date	Ver.	Action By	Action	Result
11/9/2022	1	Council	APPOINTED	Pass
10/25/2022	1	Council	INTRODUCED	Pass