

Attachments: 1. Memo, 2. Interlocal, 3. Routing Form, 4. Contract #202210012

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---|--------|
| 10/25/2022 | 1 | Council Finance and Administrative Services Committee | RECOMMENDED FOR AUTHORIZATION BY CONSENT | Pass |
| 10/25/2022 | 1 | Council | AUTHORIZED BY CONSENT | Pass |