



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010

## Legislation Details

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**File #:** AB2022-558    **Version:** 1

**Type:** Presentation    **Status:** Presented

**File created:** 9/30/2022    **In control:** Council Committee of the Whole

**On agenda:** 10/11/2022    **Final action:** 10/11/2022

**Enactment date:**    **Enactment #:**

**Title:** Presentation from Sustainable Connections regarding the work of the Whatcom Housing Alliance

**Indexes:**

**Attachments:** 1. Staff memo, 2. Presentation, 3. BCC Housing Subcommittee Letter

Date	Ver.	Action By	Action	Result
10/11/2022	1	Council Committee of the Whole	PRESENTED	