



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details (With Text)

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**File #:** AB2022-105    **Version:** 1

**Type:** Presentation    **Status:** Discussed and Motion(s) Approved

**File created:** 2/3/2022    **In control:** Council Public Works & Health Committee

**On agenda:** 9/13/2022    **Final action:** 9/27/2022

**Enactment date:**    **Enactment #:**

**Title:** Presentation of final report for the COVID-19 Pandemic Response Review project

**Indexes:**

**Attachments:** 1. Memo, 2. Final Report, 3. Letter from Rud Browne, 4. Presentation, 5. PHAB Memo to Council 07 22 2022

Date	Ver.	Action By	Action	Result
9/13/2022	1	Council Public Works & Health Committee	FORWARDED TO COUNCIL WITH RECOMMENDED MOTION(S)	

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### **TITLE FOR AGENDA ITEM:**

Presentation of final report for the COVID-19 Pandemic Response Review project

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Presentation of final report for the COVID-19 Pandemic Response Review project