



Whatcom County

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Legislation Details

File #: AB2022-359 **Version:** 1

Type: Executive Appointment **Status:** Confirmed

File created: 6/10/2022 **In control:** Council

On agenda: 6/21/2022 **Final action:** 6/21/2022

Enactment date: **Enactment #:**

Title: Request confirmation of the County Executive's appointment of Paul Burrill to the Food System Committee

Indexes: Boards and Commissions

Attachments: 1. Staff memo, 2. Burrill Application

Date	Ver.	Action By	Action	Result
6/21/2022	1	Council	CONFIRMED	Pass