



# Whatcom County

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## Legislation Details (With Text)

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**File #:** AB2022-359    **Version:** 1

**Type:** Executive Appointment    **Status:** Confirmed

**File created:** 6/10/2022    **In control:** Council

**On agenda:** 6/21/2022    **Final action:** 6/21/2022

**Enactment date:**    **Enactment #:**

**Title:** Request confirmation of the County Executive's appointment of Paul Burrill to the Food System Committee

**Indexes:** Boards and Commissions

**Attachments:** 1. Staff memo, 2. Burrill Application

Date	Ver.	Action By	Action	Result
6/21/2022	1	Council	CONFIRMED	Pass

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### **TITLE FOR AGENDA ITEM:**

Request confirmation of the County Executive's appointment of Paul Burrill to the Food System Committee

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

See staff memorandum