



# Whatcom County

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## Legislation Details

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**File #:** AB2022-104    **Version:** 1

**Type:** Presentation    **Status:** Discussed and Motion(s) Approved

**File created:** 2/3/2022    **In control:** Council Public Works & Health Committee

**On agenda:** 6/21/2022    **Final action:** 6/21/2022

**Enactment date:**    **Enactment #:**

**Title:** Presentation of draft recommendations for the COVID-19 Pandemic Response Review project

**Indexes:**

**Attachments:** 1. Memo, 2. Draft Report, 3. Presentation, 4. Rud Browne Comments

Date	Ver.	Action By	Action	Result
6/21/2022	1	Council Public Works & Health Committee	DISCUSSED AND MOTION(S) APPROVED	