| ARSHINGTON      | Whatcom                                                                                                                                                                                                                                                             |                    |               |                               | COUNTY 311 Gra<br>Bellingh                             |      | Y COURTHOUSE<br>d Avenue, Ste #105<br>m, WA 98225-4038<br>60) 778-5010 |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------------|--------------------------------------------------------|------|------------------------------------------------------------------------|
|                 |                                                                                                                                                                                                                                                                     |                    |               |                               |                                                        |      |                                                                        |
| File #:         | AB2                                                                                                                                                                                                                                                                 | 022-131 Version: 1 |               |                               |                                                        |      |                                                                        |
| Туре:           | Ordinance                                                                                                                                                                                                                                                           |                    | Status:       |                               | Substitute Amended and Adopted                         |      |                                                                        |
| File created:   | 2/15/2022                                                                                                                                                                                                                                                           |                    | In control:   |                               | Council Committee of the Whole                         |      |                                                                        |
| On agenda:      | 3/8/2                                                                                                                                                                                                                                                               | 2022               | Final action: |                               | 3/8/2022                                               |      |                                                                        |
| Enactment date: | 3/8/2                                                                                                                                                                                                                                                               | 2022               | Enactment #:  |                               | ORD 2022-021                                           |      |                                                                        |
| Title:          | Ordinance amending Whatcom County Code 2.126 (Whatcom County Climate Impact Advisory<br>Committee)                                                                                                                                                                  |                    |               |                               |                                                        |      |                                                                        |
| Indexes:        |                                                                                                                                                                                                                                                                     |                    |               |                               |                                                        |      |                                                                        |
| Attachments:    | 1. Agenda Bill Master Report, 2. Adopted Ordinance 2022-021, 3. Adopted Ordinance 2022-021 -<br>Strike, 4. Proposed Ordinance, 5. Notice of Action Proposed on 2.22.2022, 6. Proposed Ordinance -<br>Substitute for 3.8.2022, 7. Notice of Action Taken on 3.8.2022 |                    |               |                               |                                                        |      |                                                                        |
| Date            | Ver.                                                                                                                                                                                                                                                                | Action By          |               | Actio                         | Action                                                 |      | Result                                                                 |
| 3/8/2022        | 1                                                                                                                                                                                                                                                                   |                    |               |                               | RECOMMENDED FOR ADOPTION<br>WITH PROPOSED AMENDMENT(S) |      | Pass                                                                   |
| 3/8/2022        | 1                                                                                                                                                                                                                                                                   | Council            |               | SUBSTITUTE ADOPTED AS AMENDED |                                                        | Pass |                                                                        |
| 2/22/2022       | 1                                                                                                                                                                                                                                                                   | Council            |               | INT                           | INTRODUCED                                             |      | Pass                                                                   |