



# Whatcom County

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## Legislation Details (With Text)

**File #:** AB2022-064 **Version:** 1  
**Type:** Report **Status:** Reported  
**File created:** 1/18/2022 **In control:** Council Committee of the Whole  
**On agenda:** 1/25/2022 **Final action:** 1/25/2022  
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**Title:** Report on transitioning GRACE/LEAD to the Health Department.

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/25/2022	1	Council Committee of the Whole	REPORTED	

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### **TITLE FOR AGENDA ITEM:**

Report on transitioning GRACE/LEAD to the Health Department.

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

None.