



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details (With Text)

|                        |   |                      |   |
|------------------------|---|----------------------|---|
| <b>File #:</b>         | AB2021-748  | <b>Version:</b>      | 1   |
| <b>Type:</b>           | Bid Award   | <b>Status:</b>       | Authorized  |
| <b>File created:</b>   | 12/3/2021   | <b>In control:</b>   | Council Finance and Administrative Services Committee |
| <b>On agenda:</b>      | 12/7/2021   | <b>Final action:</b> | 12/7/2021   |
| <b>Enactment date:</b> | <b>Enactment #:</b>   |                      |   |
| <b>Title:</b>          | Request approval for the County Executive to award Bid #21-05 and enter into a contract between Whatcom County and Andgar Corporation for the 3rd Floor Judges' Chambers HVAC project, in the amount \$112,281.60 |                      |   |
| <b>Indexes:</b>        | Purchasing  |                      |   |
| <b>Attachments:</b>    | 1. Staff Memo, 2. Contract #202111010-1, 3. Agenda Revision Notice for 12.7.2021  |                      |   |

| Date      | Ver. | Action By   | Action                        | Result |
|-----------|------|---|-------------------------------|--------|
| 12/7/2021 | 1    | Council Finance and Administrative Services Committee | RECOMMENDED FOR AUTHORIZATION | Pass   |
| 12/7/2021 | 1    | Council   | AUTHORIZED                    | Pass   |

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### **TITLE FOR AGENDA ITEM:**

Request approval for the County Executive to award Bid #21-05 and enter into a contract between Whatcom County and Andgar Corporation for the 3<sup>rd</sup> Floor Judges' Chambers HVAC project, in the amount \$112,281.60

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Per WCC 3.08.100(A), Administrative Services Facilities requests approval for the County Executive to award Bid #21-05 and enter into a contract between Whatcom County and low bidder Andgar Corporation for the 3<sup>rd</sup> Floor Judges' Chambers HVAC project, in the amount of \$112,281.60. Funding for this project was approved by Council in the REET I Fund, under Supplemental ID #3521, on November 9, 2021, and appropriated on Ordinance #2021-069