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Legislation Details (With Text)

File #:	AB2021-629 **Version:** 1		
Type:	Executive Appointment	**Status:**	Confirmed
File created:	10/27/2021	**In control:**	Council
On agenda:	11/9/2021	**Final action:**	11/9/2021
Enactment date:		**Enactment #:**	
Title:	Request confirmation of the County Executive's appointments of Brian Hunter and Prakash Sundaresan to the Point Roberts Community Advisory Committee		
Indexes:	Boards and Commissions		
Attachments:	1. Hunter Application, 2. Sundaresan Application, 3. Committee Roster		

Date	Ver.	Action By	Action	Result
11/9/2021	1	Council	CONFIRMED	Pass

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TITLE FOR AGENDA ITEM:

Request confirmation of the County Executive's appointments of Brian Hunter and Prakash Sundaresan to the Point Roberts Community Advisory Committee

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:

See attached applications