| STATEOM COUNTY | Whatcom County | | | | | COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010 | | |
|-----------------|---|---|-------------|-----------|--|--|--------|--|
| 49SHINGTON | Legislation Details | | | | | | | |
| File #: | AB2021-616 Version: 1 | | | | | | | |
| Туре: | Res | olution | Status: | | Approved | | | |
| File created: | 10/22/2021 | | In control: | | Council Finance and Administrative Services Committee | | | |
| On agenda: | 12/7/2021 | | Final actio | on: | 12/7/2021 | | | |
| Enactment date: | 12/7/2021 | | Enactment | t #: | RES 2021-057 | | | |
| Title: | Resolution adopting the Whatcom County Natural Hazards Mitigation Plan | | | | | | | |
| Indexes: | Emergency Management, Sheriff | | | | | | | |
| Attachments: | 1. Agenda Bill Master Report, 2. Approved Resolution 2021-057, 3. Proposed Resolution, 4. Ex. A 01- Section 1, 5. Ex. A 02-Section 2, 6. Ex. A 03A-Bellingham-Section 3, 7. Ex. A 03B-Blaine-Section 3, 8. Ex. A 03C-Everson-Section 3, 9. Ex. A 03D-Ferndale-Section 3, 10. Ex. A 03E-WCFCZD-Section 3, 11. Ex. A 03F-LWWSD-Section 3, 12. Ex. A 03G-Lynden-Section 3, 13. Ex. A 03H-MSD-Section 3, 14. Ex. A 03I-Nooksack-Section 3, 15. Ex. A 03J-POB-Section 3, 16. Ex. A 03K-Sumas-Section 3, 17. Ex. A 03L-Whatcom-Section 3, 18. Ex. A 04-Section 4, 19. Agenda Revision Notice for 11.23.2021, 20. Second Agenda Revision Notice for 11.23.2021 | | | | | | | |
| Date | Ver. | Action By | | Actio | on | | Result | |
| 12/7/2021 | 1 | Council Finance and Administrative Services Committee Council | | REC | COMMENDED FOR APPROVAL | | Pass | |
| 12/7/2021 | 1 | | | APF | PROVED | | Pass | |
| 11/23/2021 | 1 | Council Finance and Administrative Services Committee | | WITHDRAWN | | | | |
| 11/23/2021 | 1 | Council | | WIT | ITHDRAWN | | | |
| 11/9/2021 | 1 | Council Finance and Administrative Services C | committee | REC | WARDED TO COUNCIL WIT | Ή | Pass | |
| 11/9/2021 | 1 | Council | | HEL | D IN COMMITTEE | | Pass | |