



# Whatcom County

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## Legislation Details (With Text)

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**File #:** AB2021-300    **Version:** 1

**Type:** Discussion    **Status:** Discussed

**File created:** 5/17/2021    **In control:** Council Criminal Justice and Public Safety Committee

**On agenda:** 6/15/2021    **Final action:** 6/15/2021

**Enactment date:**    **Enactment #:**

**Title:** Discussion of recent development regarding the implementation of the 5th Medic Unit

**Indexes:**

**Attachments:** 1. Report, 2. Presentation

Date	Ver.	Action By	Action	Result
6/15/2021	1	Council Criminal Justice and Public Safety Committee	PRESENTED AND DISCUSSED	

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### **TITLE FOR AGENDA ITEM:**

Discussion of recent development regarding the implementation of the 5<sup>th</sup> Medic Unit

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

See attachment