



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010

## Legislation Details (With Text)

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**On agenda:** 6/1/2021    **Final action:** 6/1/2021

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**Title:** Report from the Public Works Department

**Indexes:**

**Attachments:** 1. Public Works Capital Program Summary June 2021

Date	Ver.	Action By	Action	Result
6/1/2021	1	Council Public Works & Health Committee	REPORTED	

Primary Contact Email: [jhutchin@co.whatcom.wa.us](mailto:jhutchin@co.whatcom.wa.us) <<mailto:jhutchin@co.whatcom.wa.us>>

### **TITLE FOR AGENDA ITEM:**

Report from the Public Works Department

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Quarterly report from the Public Works Department