



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010

## Legislation Details

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**File #:** AB2020-249    **Version:** 1

**Type:** Council Appointment Requiring Introduction    **Status:** Appointed

**File created:** 6/9/2020    **In control:** Council

**On agenda:** 7/7/2020    **Final action:** 7/7/2020

**Enactment date:**    **Enactment #:**

**Title:** Appointment to Drainage District 3, commissioner position 3, applicant(s): Paul Sangha

**Indexes:**

**Attachments:** 1. Sangha application, 2. Appointment Letter Sangha

Date	Ver.	Action By	Action	Result
7/7/2020	1	Council	APPOINTED	Pass
6/16/2020	1	Council	INTRODUCED	Pass