



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
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## Legislation Details

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**File #:** AB2018-032    **Version:** 1

**Type:** Contract                      **Status:** Historical

**File created:** 1/9/2018              **In control:** Council

**On agenda:**                              **Final action:** 1/16/2018

**Enactment date:**                      **Enactment #:**

**Title:** Memorandum of Agreement with Washington State University <br/>Related Contract: 9909009  
<br/>Subject Area: Administration & Persnl

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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