



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010

## Legislation Details

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**File #:** AB2018-049    **Version:** 1

**Type:** Contract                      **Status:** Historical

**File created:** 1/23/2018                      **In control:** Council

**On agenda:**                      **Final action:** 1/30/2018

**Enactment date:**                      **Enactment #:**

**Title:** Contract with WA Dept of Health for public health program funding <br/>Related Contract: 201801023  
<br/>Subject Area: Health & Safety <br/>Action Taken: 1/30/2018: Forwarded to Council for approval  
<br/>1/30/2018: Approved consent 7-0

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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