



# Whatcom County

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## Legislation Details

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**File #:** AB2020-080    **Version:** 1

**Type:** Executive Appointment    **Status:** Confirmed

**File created:** 2/4/2020    **In control:** Council

**On agenda:** 2/11/2020    **Final action:** 2/11/2020

**Enactment date:**    **Enactment #:**

**Title:** Request confirmation of Executive's appointment of Daniel Sulak to the Marine Resources Committee

**Indexes:** Boards and Commissions

**Attachments:** 1. Staff Memo, 2. Sulak application

| Date      | Ver. | Action By | Action    | Result |
|-----------|------|-----------|-----------|--------|
| 2/11/2020 | 1    | Council   | CONFIRMED | Pass   |