



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details

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**File #:** AB2019-629    **Version:** 1

**Type:** Bid Award    **Status:** Authorized by Consent

**File created:** 11/22/2019    **In control:** Council Finance and Administrative Services Committee

**On agenda:** 12/3/2019    **Final action:** 12/3/2019

**Enactment date:**    **Enactment #:**

**Title:** Request approval for the County Executive to enter into a contract for the purchase, delivery, and installation of a modular building for the Point Roberts Transfer Station, in the amount of \$65,179.75

**Indexes:** Purchasing

**Attachments:** 1. Staff Memo

Date	Ver.	Action By	Action	Result
12/3/2019	1	Council Finance and Administrative Services Committee	RECOMMENDED FOR AUTHORIZATION BY CONSENT	Pass
12/3/2019	1	Council	AUTHORIZED BY CONSENT	Pass