

## Legislation Details (With Text)

| File #:         | AB2  | 019-517   | Version:                  | 1            |               |   |  |
|-----------------|--|-----------|---------------------------|--------------|---------------|---|--|
| Туре:           | Rep  |           |                           |              | Status:       | Reported  |  |
| File created:   | 10/7   | /2019     |                           |              | In control:   | Council Criminal Justice and Public Safety<br>Committee |  |
| On agenda:      | 10/2   | 2/2019    |                           |              | Final action: | 10/22/2019  |  |
| Enactment date: |  |           |                           | Enactment #: |               |   |  |
| Title:          | Report from District Court   |           |                           |              |               |   |  |
| Indexes:        |  |           |                           |              |               |   |  |
| Attachments:    | 1. Criminal Justice Committee-Bruce VanGlubt-Electronic Equip Program 10.22.2019 |           |                           |              |               |   |  |
| Date            | Ver.   | Action By | ,                         |              | Act           | ion Result  |  |
| 10/22/2019      | 1  |           | Criminal Ju<br>afety Comr |              |               | REPORTED  |  |

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## **<u>TITLE FOR AGENDA ITEM:</u>**

Report from District Court

## **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Annual report from District Court