



# Whatcom County

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## Legislation Details (With Text)

**File #:** AB2019-444 **Version:** 1  
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**File created:** 8/23/2019 **In control:** Council Public Works & Health Committee  
**On agenda:** 9/10/2019 **Final action:** 9/10/2019  
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**Title:** Report from Whatcom County Public Works  
**Indexes:**  
**Attachments:** 1. Public Works-Jon Hutchings-Directors Update Handout 9.10.2019, 2. Public Works-Map-Jon Hutchings

Date	Ver.	Action By	Action	Result
9/10/2019	1	Council Public Works & Health Committee	REPORTED	

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### **TITLE FOR AGENDA ITEM:**

Report from Whatcom County Public Works

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Public Works Director Jon Hutchings will present his quarterly report to Council