| ANTEOM COLLAR<br>ANTEOM COLLAR<br>ANTEOM | Whatcom |  |               |                            | COUNTY COURTHOUSE<br>311 Grand Avenue, Ste #105<br>Bellingham, WA 98225-4038<br>(360) 778-5010 |  |
|--|---------|--|---------------|----------------------------|--|--|
| Legislation Details                      |         |  |               |                            |  |  |
| File #:                                  | AB2     | 2019-314 <b>Version</b> : 1                        |               |                            |  |  |
| Туре:                                    | Rep     | port   | Status:       | Reported                   |  |  |
| File created:                            | 5/20    | )/2019   | In control:   | Council Public Works & Hea | alth Committee   |  |
| On agenda:                               | 6/18    | 3/2018   | Final action: | 6/18/2019                  |  |  |
| Enactment date: Enactme                  |         |  | Enactment #:  |                            |  |  |
| Title:                                   | Upd     | Update from Whatcom County Food System Committee   |               |                            |  |  |
| Indexes:                                 |         |  |               |                            |  |  |
| Attachments:                             | 1. S    | 1. SECOND AGENDA REVISION NOTICE FOR JUNE 18, 2019 |               |                            |  |  |
| Date                                     | Ver.    | Action By  | Ac            | tion                       | Result   |  |
| 6/18/2019                                | 1       | 1 Council Public Works & Health<br>Committee       |               | EPORTED                    |  |  |