



# Whatcom County

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## Legislation Details (With Text)

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**On agenda:** 6/18/2018    **Final action:** 6/18/2019

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**Title:** Update from Whatcom County Food System Committee

**Indexes:**

**Attachments:** 1. SECOND AGENDA REVISION NOTICE FOR JUNE 18, 2019

Date	Ver.	Action By	Action	Result
6/18/2019	1	Council Public Works & Health Committee	REPORTED	

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### **TITLE FOR AGENDA ITEM:**

Update from Whatcom County Food System Committee

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Per Ordinance requirements, the Chair of the Whatcom County Food System Committee will be providing a report of activities to date and future plans for the Food System Committee.