

## Legislation Details (With Text)

| File #:         | AB2   | 019-324                                      | Version:  | 1 |               |   |
|-----------------|---|--|-----------|---|---------------|---|
| Туре:           | Rep   | ort  |           |   | Status:       | Reported                                |
| File created:   | 5/22  | /2019  |           |   | In control:   | Council Public Works & Health Committee |
| On agenda:      | 6/4/2   | 2019   |           |   | Final action: | 6/4/2019                                |
| Enactment date: |   |  |           |   | Enactment #:  |   |
| Title:          | Quarterly report from Whatcom County Public Works |  |           |   |               |   |
| Indexes:        |   |  |           |   |               |   |
| Attachments:    | 1. Update-PW Comm-Hutchings 6.4.2019              |  |           |   |               |   |
| Date            | Ver.  | Action By                                    | 1         |   | A             | ction Result                            |
| 6/4/2019        | 1   | 1 Council Public Works & Health<br>Committee |           |   | lealth R      | EPORTED                                 |
| TITLE FOR A     | AGEN  | DA ITE                                       | <u>M:</u> |   |               |   |

Quarterly report from Whatcom County Public Works

## **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Public Works Director Jon Hutchings will present his quarterly report to Council