



# Whatcom County

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## Legislation Details (With Text)

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**On agenda:** 5/7/2019    **Final action:** 5/7/2019

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**Title:** Annual presentation on the efforts of the Commission on Sexual & Domestic Violence

**Indexes:**

**Attachments:** 1. Presentation for 5/7/2019, 2. 2019.05.07 hand out in Finance

Date	Ver.	Action By	Action	Result
5/7/2019	1	Council Finance and Administrative Services Committee	PRESENTED	

Primary Contact Email:

### **TITLE FOR AGENDA ITEM:**

Annual presentation on the efforts of the Commission on Sexual & Domestic Violence

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Annual presentation on the efforts of the Commission on Sexual & Domestic Violence