



# Whatcom County

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## Legislation Details

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**File #:** AB2019-234    **Version:** 1

**Type:** Executive Appointment    **Status:** Confirmed

**File created:** 4/11/2019    **In control:** Council

**On agenda:** 4/23/2019    **Final action:** 4/23/2019

**Enactment date:**    **Enactment #:**

**Title:** Request confirmation of the County Executive's appointment of Michael Parker to the Whatcom County Housing Advisory Committee

**Indexes:** Boards and Commissions

**Attachments:** 1. Parker appt recommendation, 2. Parker application

Date	Ver.	Action By	Action	Result
4/23/2019	1	Council	CONFIRMED	Pass