

## Legislation Details (With Text)

File #:	AB2019-234 Version: 1			
Туре:	Executive Appointment	Status:	Confirmed	
File created:	4/11/2019	In control:	Council	
On agenda:	4/23/2019	Final action:	4/23/2019	
Enactment date	: Enactment #:			
Title:	Request confirmation of the County Executive's appointment of Michael Parker to the Whatcom County Housing Advisory Committee			
Indexes:	Boards and Commissions			
Attachments:	1. Parker appt recommendation, 2. Parker application			
Date	Ver. Action By	Act	ion	Result
4/23/2019	1 Council	CO	NFIRMED	Pass

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## TITLE FOR AGENDA ITEM:

Request confirmation of the County Executive's appointment of Michael Parker to the Whatcom County Housing Advisory Committee

## **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

See attached memorandum and application