



# Whatcom County

COUNTY COURTHOUSE  
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## Legislation Details (With Text)

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**File #:** AB2019-151    **Version:** 1  
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**File created:** 2/26/2019                      **In control:** Council Public Works & Health Committee  
**On agenda:** 3/12/2019                         **Final action:** 3/12/2019  
**Enactment date:**                                **Enactment #:**  
**Title:** Quarterly report from Whatcom County Public Works  
**Indexes:**  
**Attachments:** 1. Hand out -PW-Hutchings 3.12.19

Date	Ver.	Action By	Action	Result
3/12/2019	1	Council Public Works & Health Committee	REPORTED	

**TITLE FOR AGENDA ITEM:**

Quarterly report from Whatcom County Public Works

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Public Works Director Jon Hutchings will present his quarterly report to Council