



# Whatcom County

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## Legislation Details (With Text)

**File #:** AB2019-155 **Version:** 1  
**Type:** Discussion **Status:** Discussed  
**File created:** 2/28/2019 **In control:** Council Finance and Administrative Services Committee  
**On agenda:** 3/12/2019 **Final action:** 3/12/2019  
**Enactment date:** **Enactment #:**  
**Title:** Discussion on the repair of the Lighthouse Marine Park boat dock  
**Indexes:** Parks & Recreation  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/12/2019	1	Council Finance and Administrative Services Committee	DISCUSSED	

### **TITLE FOR AGENDA ITEM:**

Discussion on the repair of the Lighthouse Marine Park boat dock

### **SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Discussion on the repair of the Lighthouse Marine Park boat dock.