



# Whatcom County

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## Legislation Details

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**File #:** AB2019-143    **Version:** 1

**Type:** Executive Appointment    **Status:** Confirmed

**File created:** 2/14/2019    **In control:** Council

**On agenda:** 2/26/2019    **Final action:** 2/26/2019

**Enactment date:**    **Enactment #:**

**Title:** Request confirmation of Executive's appointment of Rachel Arnold to the Whatcom County Marine Resources Committee

**Indexes:** Boards and Commissions

**Attachments:** 1. Staff-recommendation-021119, 2. MRC app-resume Arnold

Date	Ver.	Action By	Action	Result
2/26/2019	1	Council	CONFIRMED	Pass