



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
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## Legislation Details

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**File #:** AB2019-252    **Version:** 1  
**Type:** Presentation                      **Status:** Presented  
**File created:** 4/18/2019                      **In control:** Council  
**On agenda:** 4/23/2019                      **Final action:** 4/23/2019  
**Enactment date:**                              **Enactment #:**  
**Title:** County Executive Jack Louws will present his State of the County address  
**Indexes:**  
**Attachments:** 1. Revision Notice for April 23

Date	Ver.	Action By	Action	Result
4/23/2019	1	Council	PRESENTED	