

Indexes:

Attachments: 1. Memo, 2. Routing Form, 3. Interlocal, 4. Contract #202311008

| | Date | Ver. | Action By | Action | Result |
|---|-----------|------|--|---|--------|
| _ | 12/5/2023 | 1 | Council Finance and Administrative Services Committee | RECOMMENDED FOR AUTHORIZATION BY CONSENT | Pass |
| | 12/5/2023 | 1 | Council | AUTHORIZED BY CONSENT | Pass |