| MATCOM COLLET       | Whatcom County                                                                                |                                   |                     |                     | COUNTY COURTHOUSE<br>311 Grand Avenue, Ste #105<br>Bellingham, WA 98225-4038<br>(360) 778-5010 |  |
|---------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|---------------------|---------------------|------------------------------------------------------------------------------------------------|--|
| Legislation Details |                                                                                               |                                   |                     |                     |                                                                                                |  |
| File #:             | MIN2022-041 Version: 1                                                                        |                                   |                     |                     |                                                                                                |  |
| Туре:               | Minu                                                                                          | utes Consent                      | Status:             | Approved by Consent |                                                                                                |  |
| File created:       | 6/14                                                                                          | /2022                             | In control:         | Council             |                                                                                                |  |
| On agenda:          | 6/21                                                                                          | /2022                             | Final action:       | 6/21/2022           |                                                                                                |  |
| Enactment date      | :                                                                                             |                                   | Enactment #:        |                     |                                                                                                |  |
| Title:              | Spe                                                                                           | Special Council for June 14, 2022 |                     |                     |                                                                                                |  |
| Indexes:            |                                                                                               |                                   |                     |                     |                                                                                                |  |
| Attachments:        | 1. Draft Minutes Special Council Jun 14 2022, 2. Approved Minutes Special Council Jun 14 2022 |                                   |                     |                     |                                                                                                |  |
| Date                | Ver.                                                                                          | Action By                         | Ac                  | Result              |                                                                                                |  |
| 6/21/2022           | 1                                                                                             | Council                           | APPROVED BY CONSENT |                     |                                                                                                |  |