



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
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## Legislation Details

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**File #:** AB2023-046    **Version:** 1  
**Type:** Contract                      **Status:** Authorized by Consent  
**File created:** 2/14/2023              **In control:** Council Finance and Administrative Services Committee  
**On agenda:** 2/21/2023                 **Final action:** 2/21/2023  
**Enactment date:**                      **Enactment #:**  
**Title:** Request authorization for the County to enter into an agreement between Whatcom County and Sustainable Connections in support of the Whatcom Housing Alliance in the amount of \$200,000  
**Indexes:**  
**Attachments:** 1. Memo, 2. Contract, 3. Routing Form, 4. Contract #202212020

Date	Ver.	Action By	Action	Result
2/21/2023	1	Council Finance and Administrative Services Committee	RECOMMENDED FOR AUTHORIZATION BY CONSENT	Pass
2/21/2023	1	Council	AUTHORIZED BY CONSENT	Pass