



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
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## Legislation Details

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**File #:** AB2023-480    **Version:** 1

**Type:** Council Appointment Requiring Introduction    **Status:** Appointed

**File created:** 7/18/2023    **In control:** Council

**On agenda:** 8/8/2023    **Final action:** 8/8/2023

**Enactment date:**    **Enactment #:**

**Title:** Appointment to a vacancy on the Business and Commerce Advisory Committee, construction industry representative, Applicant: Dan Dunne

**Indexes:**

**Attachments:** 1. Dunne Application

Date	Ver.	Action By	Action	Result
8/8/2023	1	Council	APPOINTED	Pass
7/25/2023	1	Council	INTRODUCED	Pass