



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
Bellingham, WA 98225-4038  
(360) 778-5010

## Legislation Details

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**Enactment date:**                              **Enactment #:**  
**Title:** Annual Report on the Food System Committee to the Whatcom County Council  
**Indexes:** Health and Safety  
**Attachments:** 1. Staff Memo, 2. Report on 6.18.2024

Date	Ver.	Action By	Action	Result
6/18/2024	1	Council Public Works & Health Committee	PRESENTED	