



Whatcom County

COUNTY COURTHOUSE
311 Grand Avenue, Ste #105
Bellingham, WA 98225-4038
(360) 778-5010

Legislation Details

File #: AB2023-635 **Version:** 1
Type: Presentation **Status:** Presented
File created: 9/19/2023 **In control:** Council Planning and Development Committee
On agenda: 9/26/2023 **Final action:** 9/26/2023
Enactment date: **Enactment #:**
Title: Presentation and discussion related to the Conservation Reserve Enhancement Program (CREP)
Indexes:
Attachments: 1. Letter from USDA to Producers, 2. Presentation on 9.26.2023, 3. Letter of Options from Rud Browne

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|-----------|--------|
| 9/26/2023 | 1 | Council Planning and Development Committee | PRESENTED | |