



Whatcom County

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Legislation Details

File #: AB2024-246 **Version:** 1

Type: Executive Appointment **Status:** Confirmed

File created: 3/29/2024 **In control:** Council

On agenda: 4/9/2024 **Final action:** 4/9/2024

Enactment date: **Enactment #:**

Title: Request confirmation of the County Executive's appointment of Andrew Shelton to the Marine Resources Committee

Indexes: Boards and Commissions

Attachments: 1. Shelton Application, 2. Shelton Cover Letter

Date	Ver.	Action By	Action	Result
4/9/2024	1	Council	CONFIRMED	Pass