



# Whatcom County

COUNTY COURTHOUSE  
311 Grand Avenue, Ste #105  
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## Legislation Text

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**File #:** AB2023-041, **Version:** 1

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**TITLE FOR AGENDA ITEM:**

Request authorization for the County Executive to enter into a collective bargaining agreement between Whatcom County and International Organization of Masters, Mates and Pilots and Inlandboatmen's Union of the Pacific for the period of January 1, 2023 to December 31, 2025

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

Please refer to Staff memo for background and more information.