

## Whatcom County

COUNTY COURTHOUSE 311 Grand Avenue, Ste #105 Bellingham, WA 98225-4038 (360) 778-5010

## Legislation Details

**File #**: AB2023-244 **Version**: 1

Type: Presentation Status: Presented

File created: 3/28/2023 In control: Council Climate Action and Natural Resources

Committee

On agenda: 4/25/2023 Final action: 4/25/2023

Enactment date: Enactment #:

Title: Presentation from the Department of Natural Resources on the Cherry Point Aquatic Reserve

Indexes:

Attachments: 1. Cherry Point Aquatic Reserve Management Plan (CPARM), 2. CPARM Appendices, 3. Presentation

Date	Ver.	Action By	Action	Result
4/25/2023	1	Council Climate Action and Natural Resources Committee	PRESENTED	